

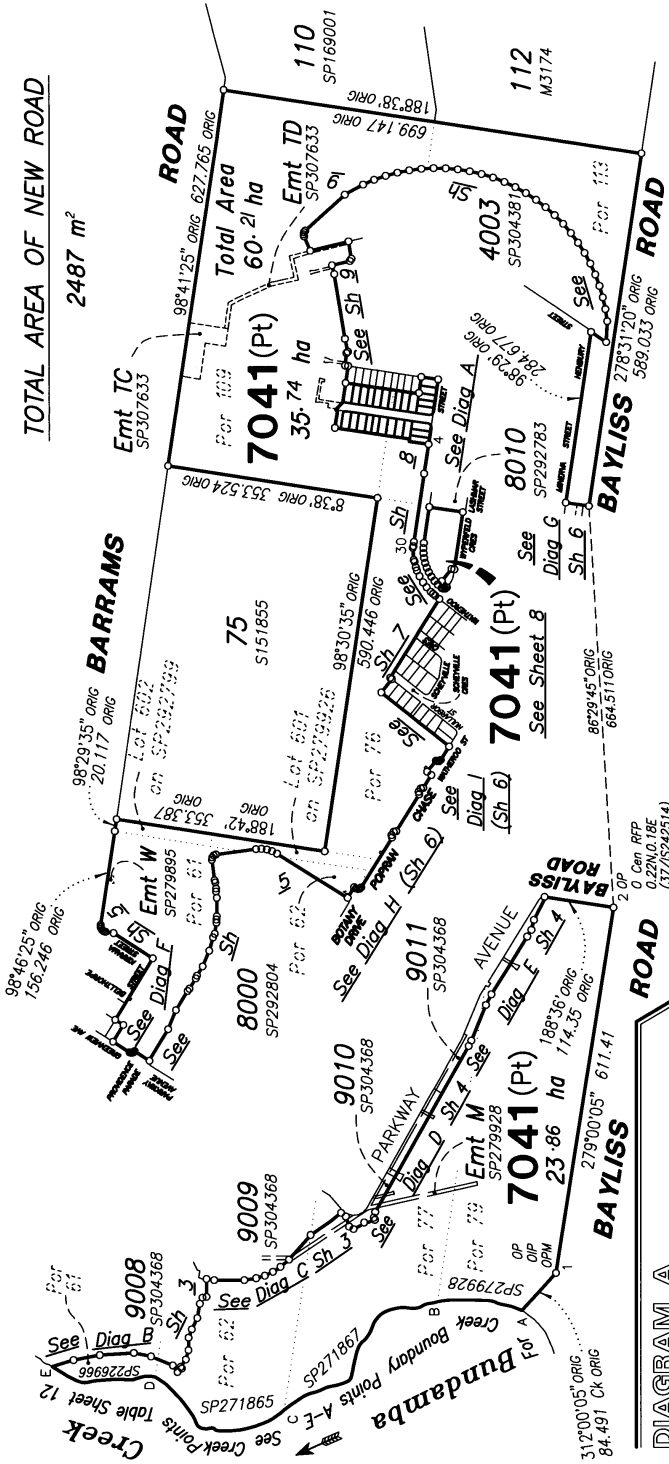
FINAL 116052-78 (EC/IPW)

Land Title Act 1994 ; Land Act 1994  
Form 21 Version 4

SURVEY PLAN

Sheet 1 of 12

TOTAL AREA OF NEW ROAD  
2487 m<sup>2</sup>



Peg placed at all new corners unless shown otherwise.

Original information compiled from SP226966, SP271865, SP271867, SP279928, SP304368 & SP300739 in the Department of Natural Resources, Mines and Energy.

Reinstatement report not required as all boundaries of subject land have been reinstated directly from existing monuments and dimensions agree with the previous surveys.

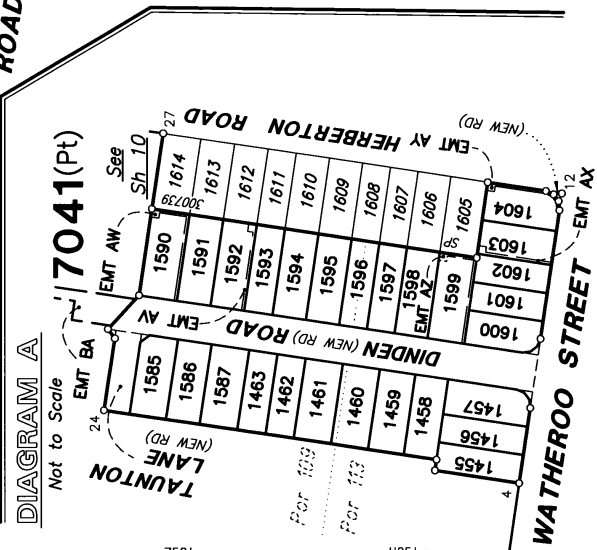
Additional Reference Marks to be placed following road construction (See IS283129).

For details of Lots 1455-1463, 1585-1587 & 1590-1604, See Sheet 10.

For details of Emts AV-AZ & BA, See Sheet 11.

Subsequent new plan of survey under section 113 of the SMI Act.

For Reference Mark, Permanent Mark, MGA Coordinates & Meridian Tables, See Sheet 12.



RPS Australia East Pty Ltd (ACN 140 292 762) hereby certify that the land comprised in this plan was surveyed by the corporation, by Damian James LING, surveying associate, for whose work the corporation accepts responsibility, under the supervision of Ian Frederick Thomas PENCELLY, cadastral surveyor and that the plan is accurate, that the said survey was performed in accordance with the Survey and Mapping Infrastructure Act 2003 and Surveyors Act 2003 and associated Regulations and Standards and that the said survey was completed on 16/07/2019.

*[Signature]* Authorised Delegate  
27/6/19 Date

PLAN OF  
**LOTS 1455-1463, 1585-1587, 1590-1604, 7041 & EMT AW IN LOT 1590, EMT AV IN LOT 1592, EMT AZ IN LOT 1599, EMT AX IN LOT 1603, EMT AY IN LOT 1604 & EMT BA IN LOT 7041**

**Cancelling Lot 7040 on SP300739**

LOCAL GOVERNMENT: IPSWICH CITY LOCALITY: SOUTH RIPLEY

Meridian: MGA (Zone 56) Vide meridian table (Sheet 12)

Survey Records NO

Scale: 1 : 7500

Format: STANDARD

**SP300740**

116052-76 (EC/IPW)

Land Title Act 1994 ; Land Act 1994  
Form 21B Version 1

**WARNING : Folded or Mutilated Plans will not be accepted.**  
**Plans may be rolled.**  
**Information may not be placed in the outer margins.**

Sheet **2** of **12**

**719532739**

**\$3379.00**  
25/07/2019 14:57

**BE 400 NT**

5. Lodged by  
*Cooper Grace Ward 131 B*  
*GPO Box 834, Brisbane 4001*  
*P: 07 3231 2444 Ref: 10200429 NCS*  
*nicole.smith@cgw.com.au*  
(Include address, phone number, reference and Lodger Code)

**I. Certificate of Registered Owners or Lessees.**

I/We DALESWAN PTY LTD  
A.C.N. 105 650 075

(Names in full)  
\*as Registered Owners of this land agree to this plan and dedicate the Public Use Land as shown hereon in accordance with Section 50 of the Land Title Act 1994.  
\*as Lessees of this land agree to this plan.

Signature of \*Registered Owners \*Lessees  
  
Daleswan Pty Ltd A.C.N. 105 650 075 by its Attorney  
Marcus Roy Ford / ~~Neil Limusay Hawthorne~~  
under Power of Attorney No. 717540767 who declares  
that he has received no notice of revocation of the  
Power of Attorney.

| 6. Existing            |                      | Created                                |        |                                 |
|------------------------|----------------------|--|--------|---------------------------------|
| Title Reference        | Description          | New Lots                               | Road   | Secondary Interests             |
| 10 ISSUE FROM 51188974 | Lot 7040 on SP300739 | 1455-1463, 1585-1587, 1590-1604 & 7041 | New Rd | EASEMENT AV, AW, AX, AY, AZ, BA |

| Mortgage  | Lots Fully Encumbered                  | Lots Partially Encumbered |
|-----------|--|---------------------------|
| 718966407 | 1455-1463, 1585-1587, 1590-1604 & 7041 |                           |

| Administrative Advice         | Lots to be Encumbered |
|-------------------------------|-----------------------|
| 712590422 (Vegetation Notice) | 7041                  |

| Easement                                  | Lots to be Encumbered |
|---|-----------------------|
| 717040641 (Emt C on SP279893)             | 7041                  |
| 717375022 (Emt W on SP279895)             | 7041                  |
| 717383423 (Emt M on SP279928)             | 7041                  |
| 717383417 (Emt N on SP279928)             | 7041                  |
| 717383417 (Emt O on SP279928)             | 7041                  |
| 717383417 (Emt P on SP279928)             | 7041                  |
| 717383417 (Emt Q on SP279928)             | 7041                  |
| 717538592 (Emt R on SP279929)             | 7041                  |
| 717538592 (Emt S on SP279929)             | 7041                  |
| 717538592 (Emt T on SP279929)             | 7041                  |
| 717652797 (Emt E on SP279963)             | 7041                  |
| 10 ISSUE FROM 51188974 Emt AT on SP300739 | 7041                  |
| 10 ISSUE FROM 51188974 Emt AU on SP300739 | 7041                  |
| 719441493 Emt TC on SP307633              | 7041                  |
| 719441493 Emt TD on SP307633              | 7041                  |

Rule out whichever is inapplicable

Planning Body Approval.  
IPSWICH CITY COUNCIL as Delegate for Economic  
hereby approves this plan in accordance with the: Development Queensland

**Economic Development Act 2012**

Dated this 19<sup>th</sup> day of July 2019

*Legray* #  
**Authorised Local Government Officer**

Insert the name of the Planning Body. % Insert applicable approving legislation.  
# Insert designation of signatory or delegation

Plans with Community Management Statement :  
CMS Number :  
Name :

4. References :  
Dept File :  
Local Govt :  
Surveyor : 116052 STG 41B

|                                  |   |
|----------------------------------|---|
| 1460 & 1596                      | Por 109 & Por 113   |
| 1461-1463, 1585-1587 & 1590-1595 | Por 109   |
| 1455-1459 & 1597-1604            | Por 113   |
| 7041                             | Por 61, Por 62<br>Por 76, Por 75, Por 77,<br>Por 79, Por 109, Por 113<br>Lot 601 on SP279926<br>& Lot 602 on SP292799 |
| Lots                             | Orig  |

7. Orig Grant Allocation :

8. Passed & Endorsed :

By: RPS Australia East Pty Ltd  
Date: 31-7-2019 20-7-2019  
Signed: *la Russell* 20-7-19  
Designation: Cadastral Surveyor

**9. Building Format Plans only.**

I certify that :  
\* As far as it is practical to determine, no part of the building shown on this plan encroaches onto adjoining lots or road;  
\* Part of the building shown on this plan encroaches onto adjoining \*lots and road

Authorised Delegate Date  
*Cadastral Surveyor/Director*  
\*delete words not required

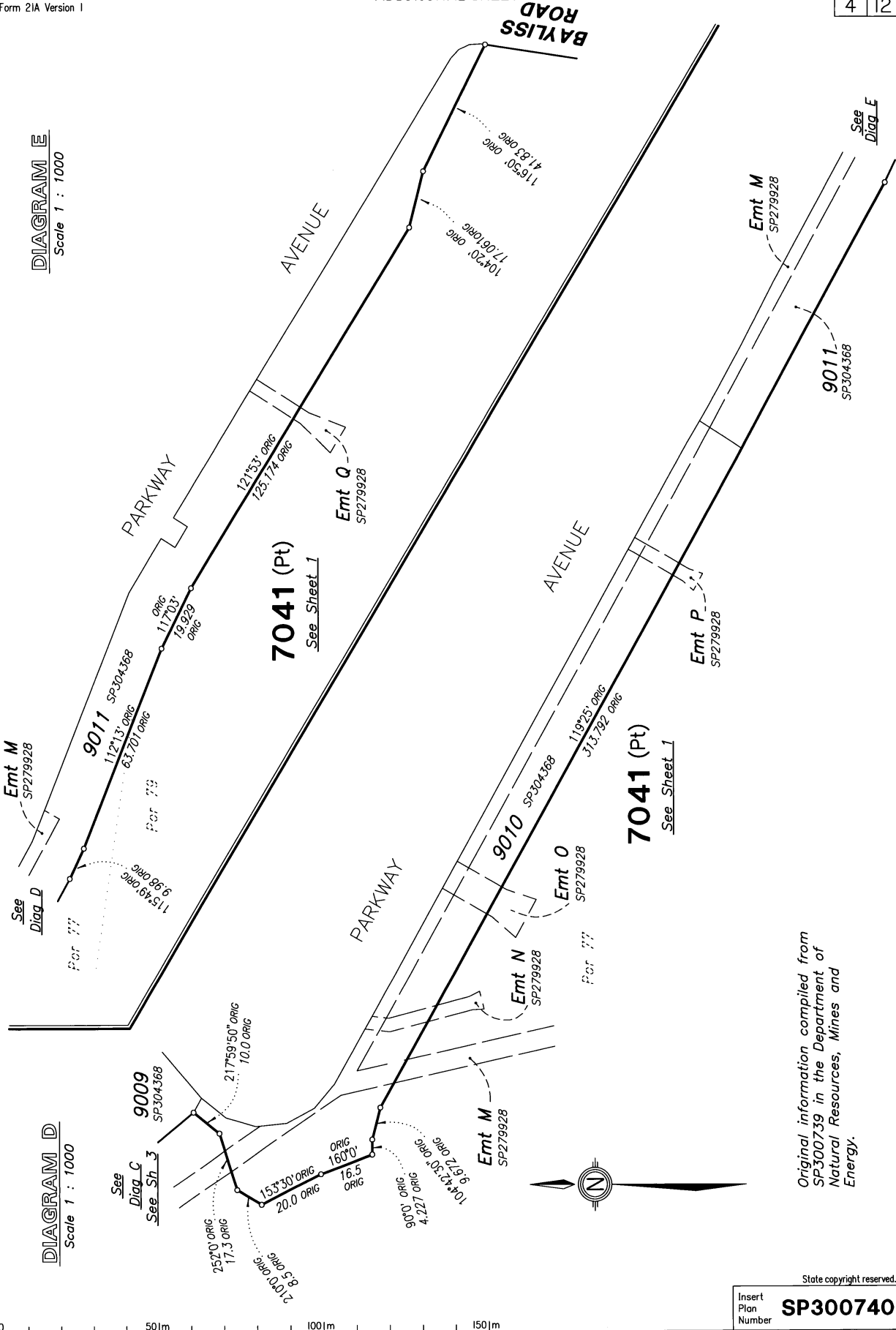
**10. Lodgement Fees :**

Survey Deposit \$ .....  
Lodgement \$ .....  
..... New Titles \$ .....  
Photocopy \$ .....  
Postage \$ .....  
TOTAL \$ .....

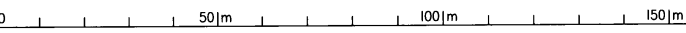
II. Insert Plan Number  
**SP300740**



**DIAGRAM E**  
Scale 1 : 1000



**DIAGRAM D**  
Scale 1 : 1000

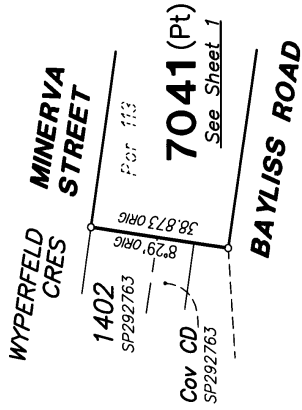


Original information compiled from  
SP300739 in the Department of  
Natural Resources, Mines and  
Energy.

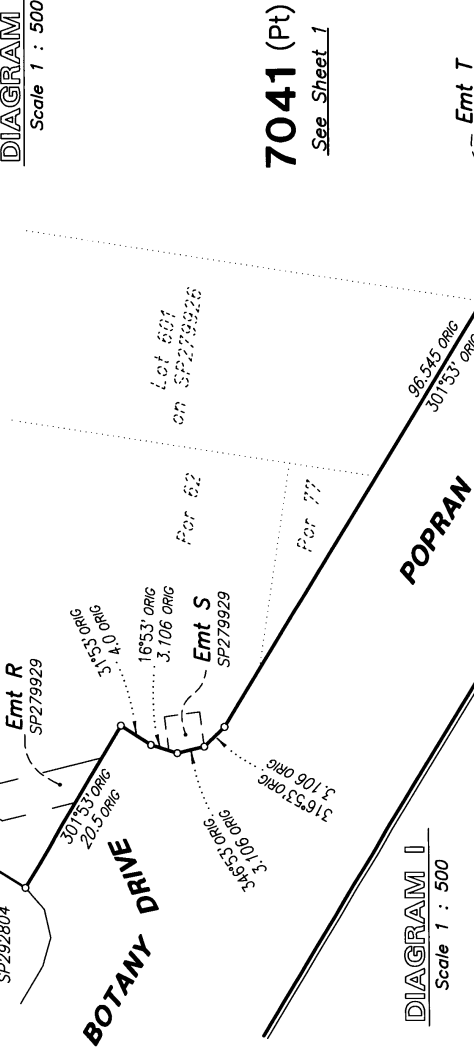
State copyright reserved.  
Insert Plan Number **SP300740**



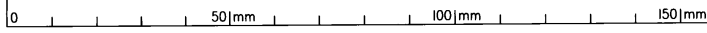
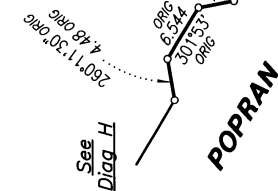
**DIAGRAM G**  
Scale 1 : 1250



**DIAGRAM H**  
Scale 1 : 500



**DIAGRAM I**  
Scale 1 : 500



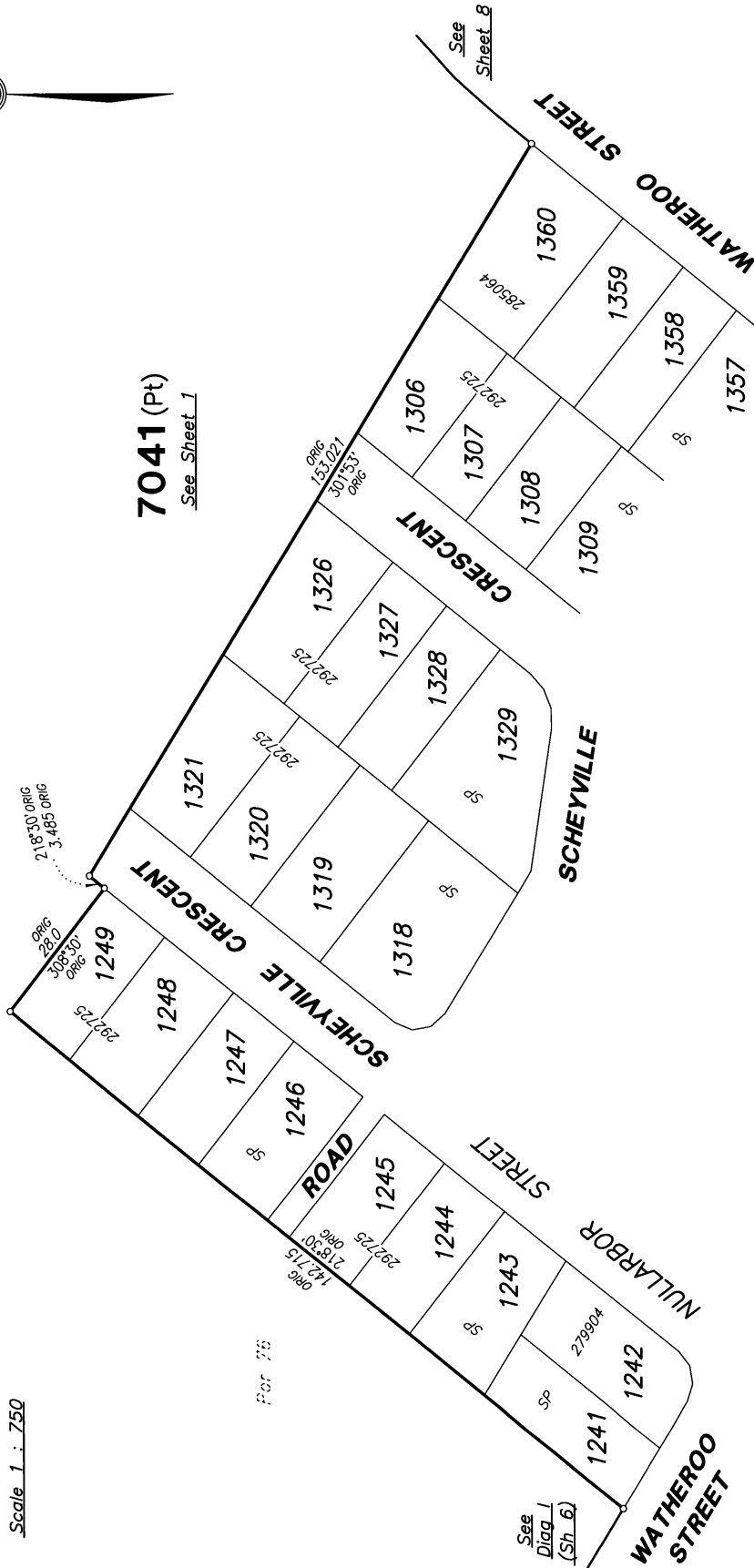
Insert Plan Number **SP300740**

Original information compiled from SP300739 in the Department of Natural Resources, Mines and Energy.

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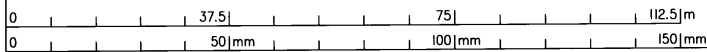


**7041 (Pt)**  
See Sheet 1



Original information compiled from  
SP300739 in the Department of  
Natural Resources, Mines and  
Energy.

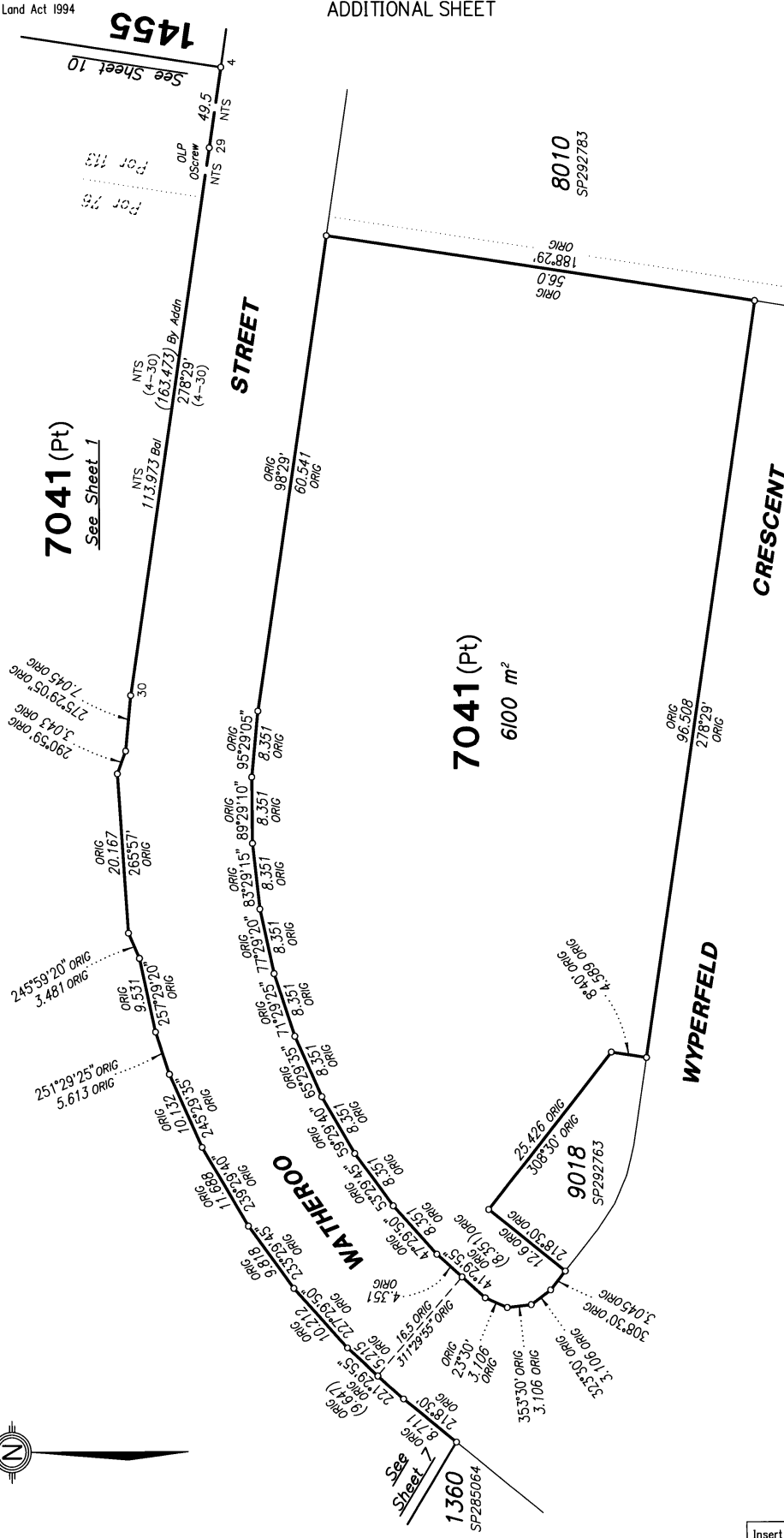
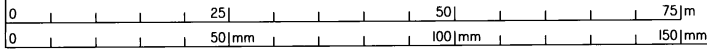
Scale 1 : 750



See  
Dia. 1  
(Sh. 6)

State copyright reserved.

Insert  
Plan  
Number **SP300740**



Insert Plan Number **SP300740**

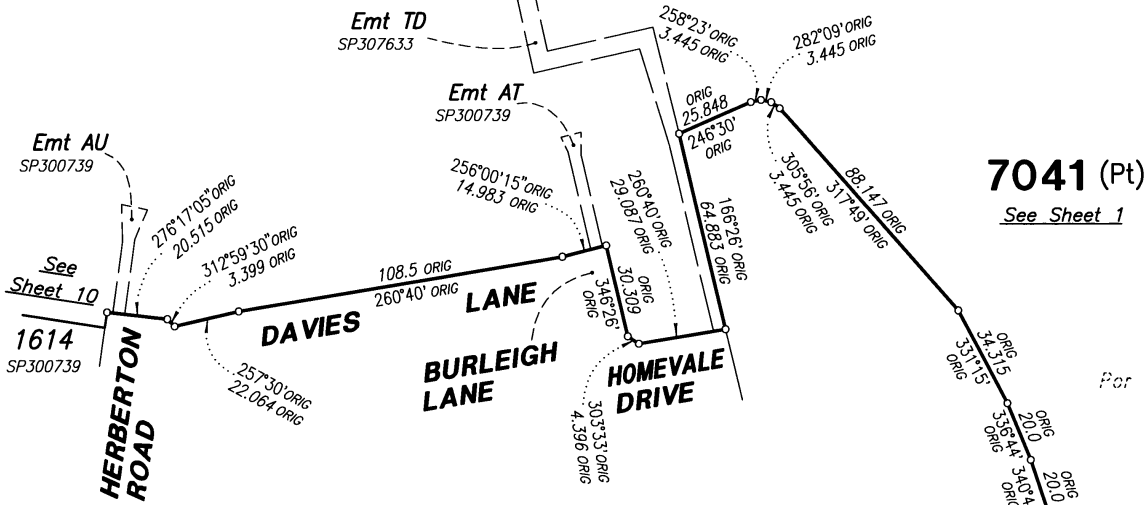
Original information compiled from SP300739 in the Department of Natural Resources, Mines and Energy.

For Reference Mark Table, See Sheet 12.

Scale 1 : 500

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**7041 (Pt)**  
*See Sheet 1*

Per 109

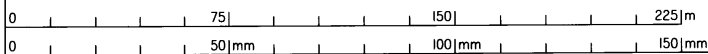
**4003**  
SP304381

Per 113

**HENBURY STREET**

Original information compiled from  
SP300739 in the Department of  
Natural Resources, Mines and  
Energy.

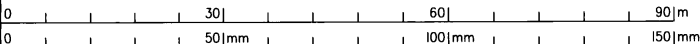
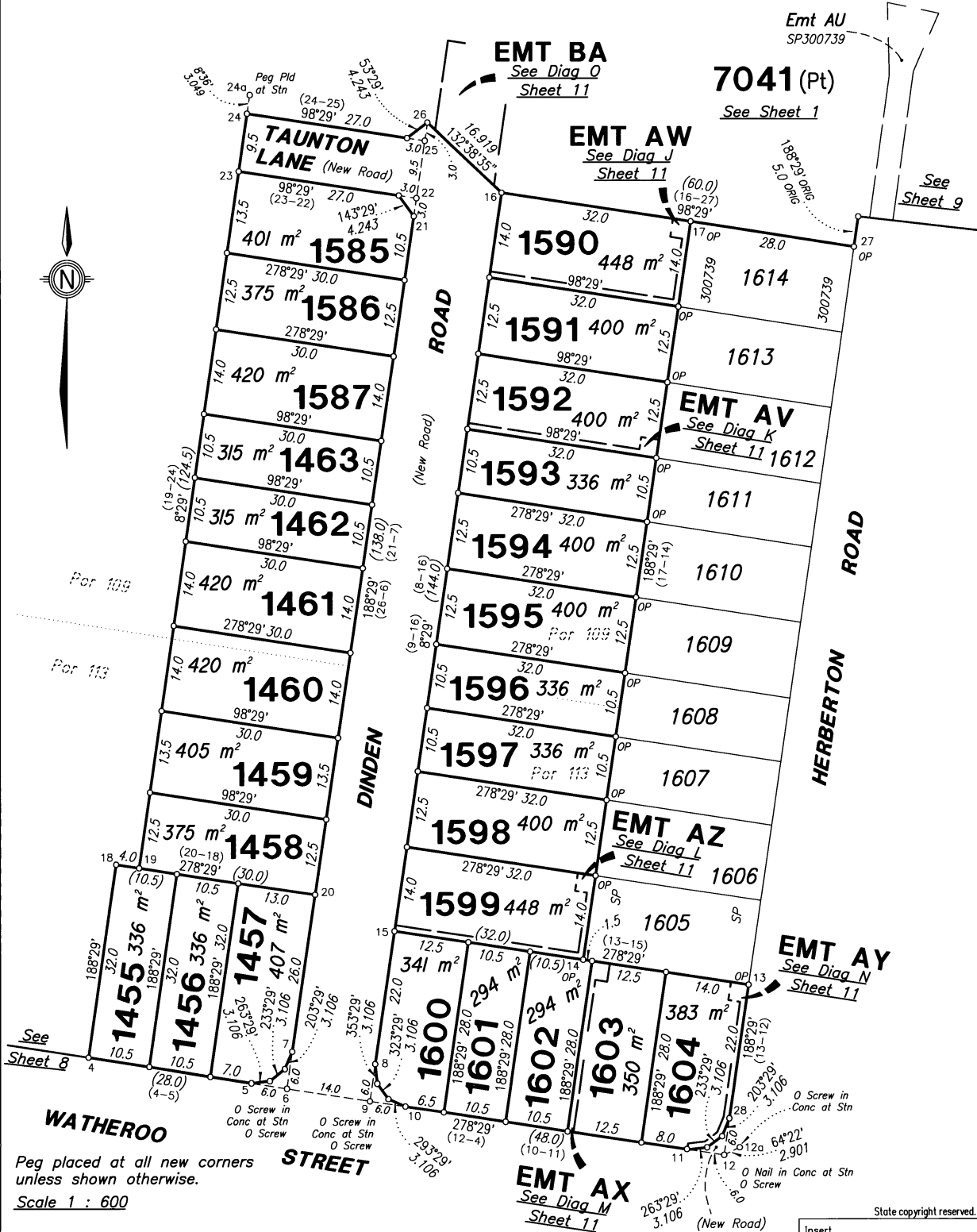
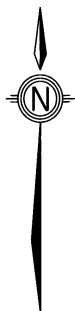
Scale 1 : 1500



Insert  
Plan  
Number  
**SP300740**

Original information compiled from  
SP300739 in the Department of  
Natural Resources, Mines and  
Energy.

For Reference Mark, Table,  
See Sheet 12.



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Insert Plan Number **SP300740**



**SURVEY REPORT**

**Subsequent new plan of survey of a non-tidal boundary (watercourse)  
s. 113 Survey and Mapping Infrastructure Act 2003 (SMIA)**

So far as it relates to Points (A-E)

First new plans of survey were registered for the subject land under s. 108 of the SMIA (See SP279928 for stations A-B that registered on 05/08/2016, SP271867 for stations B-C that registered on 16/09/2015, SP271865 for stations C-D that registered on 06/08/2015 & SP226966 for stations D-E that registered on 16/12/2014). Check measurements confirmed that the top of the bank of Bundamba Creek between stations A-E has not changed since first new plans of survey SP279928, SP271867, SP271865 & SP226966 & subsequent new plan of survey SP304368. Therefore, this plan being a subsequent new plan of survey, the boundary of Bundamba Creek between stations A-E has been compiled from SP279928, SP271867, SP271865, SP226966 & SP304368.

| CREEK POINTS |                             |
|--------------|-----------------------------|
| BRG          | DIST                        |
| A            | 20°49' ORIG 21.894 ORIG     |
|              | 12°10' ORIG 17.76 ORIG      |
|              | 24°14' ORIG 9.43 ORIG       |
|              | 2°45' ORIG 56.39 ORIG       |
|              | 359°22' ORIG 17.87 ORIG     |
|              | 346°34' ORIG 19.599 ORIG    |
| B            | 351°0' ORIG 20.908 ORIG     |
|              | 332°15' ORIG 9.843 ORIG     |
|              | 354°20' ORIG 14.144 ORIG    |
|              | 7°54' ORIG 10.84 ORIG       |
|              | 350°30' ORIG 22.786 ORIG    |
|              | 339°50' ORIG 7.88 ORIG      |
|              | 319°25' ORIG 23.762 ORIG    |
|              | 294°30' ORIG 23.675 ORIG    |
|              | 307°37'50" ORIG 29.79 ORIG  |
|              | 284°32' ORIG 32.38 ORIG     |
|              | 280°05' ORIG 10.5 ORIG      |
|              | 288°39' ORIG 11.0 ORIG      |
|              | 335°50' ORIG 22.952 ORIG    |
|              | 346°54' ORIG 18.955 ORIG    |
|              | 336°32' ORIG 12.35 ORIG     |
|              | 341°44' ORIG 23.25 ORIG     |
|              | 327°20' ORIG 28.786 ORIG    |
|              | 323°25' ORIG 15.14 ORIG     |
| C            | 327°26' ORIG 40.353 ORIG    |
|              | 340°10' ORIG 15.778 ORIG    |
|              | 345°42'10" ORIG 20.532 ORIG |
|              | 354°28' ORIG 27.053 ORIG    |
|              | 3°30' ORIG 17.8 ORIG        |
|              | 32°10' ORIG 7.12 ORIG       |
|              | 354°12' ORIG 12.53 ORIG     |
|              | 9°50' ORIG 7.3 ORIG         |
|              | 31°30' ORIG 6.0 ORIG        |
|              | 62°13' ORIG 20.2 ORIG       |
|              | 53°30' ORIG 28.14 ORIG      |
|              | 46°30' ORIG 32.872 ORIG     |
| D            | 35°55' ORIG 29.43 ORIG      |
|              | 2°0' ORIG 20.3 ORIG         |
|              | 344°58' ORIG 20.15 ORIG     |
|              | 2°10' ORIG 25.05 ORIG       |
|              | 356°17' ORIG 34.0 ORIG      |
|              | 351°0' ORIG 20.94 ORIG      |
|              | 21°18' ORIG 31.54 ORIG      |
|              | 30°40' ORIG 24.96 ORIG      |
| E            | 22°14' ORIG 5.351 ORIG      |

| MGA COORDINATES GDA-94 |            |             |      |       |         |          |         |
|------------------------|------------|-------------|------|-------|---------|----------|---------|
| STN                    | EAST       | NORTH       | ZONE | P.U.  | LINEAGE | METHOD   | REMARKS |
| PM195325               | 480908.595 | 6936053.671 | 56   | 0.009 | Datum   |          |         |
| PM195316               | 481560.81  | 6935937.944 | 56   | 0.009 | Datum   |          |         |
| 12a                    | 482437.52  | 6936227.33  | 56   | 0.03  | Derived | Traverse | O Screw |
| 24a                    | 482355.62  | 6936399.15  | 56   | 0.03  | Derived | Traverse | Pin     |

| REFERENCE MARKS |                 |           |       |              |
|-----------------|-----------------|-----------|-------|--------------|
| STN             | TO              | BRG       | DIST  | REMARKS      |
| 1               | OIP             | 99°00'55" | 2.67  | 4/IS242514   |
| 6               | O Screw in Conc | 58°56'    | 3.021 | 95/IS274585  |
| 9               | O Screw in Conc | 319°50'   | 2.603 | 96/IS274585  |
| 12              | O Screw in Conc | 64°22'    | 2.901 | 103/IS274585 |
| 24              | Pin             | 8°36'     | 3.049 |              |
| 29              | O Screw in Conc | 232°53'   | 5.502 | 90/IS274585  |

| MERIDIAN TABLE    |              |                     |
|-------------------|--------------|---------------------|
| LINE              | PLAN BEARING | MGA ZONE 56 BEARING |
| PM195316-PM195325 | 280°03'42"   | 280°03'42"          |

| PERMANENT MARKS |            |        |        |             |
|-----------------|------------|--------|--------|-------------|
| PM              | BRG        | DIST   | No.    | REMARKS     |
| 1-OPM           | 293°11'45" | 55.177 | 195325 | 1/SP279904  |
| 2-OPM           | 307°19'25" | 2.672  | 195316 | 37/IS242514 |

Original information compiled from SP226966, SP271865, SP271867, SP279928 & SP304368 in the Department of Natural Resources, Mines and Energy.